

*Find yourself next to the water.*

**ASHLAND**

visitashland.com WISCONSIN

**Ashland Area Chamber of Commerce**  
1716 Lake Shore Drive West  
P.O. Box 746  
Ashland, WI 54806  
officemgr@visitashland.com

**Membership Application &  
Statement of Dues**

**Name of  
Business/Organization** \_\_\_\_\_

**Contact  
Person** \_\_\_\_\_

**Street  
Address** \_\_\_\_\_

**Mailing  
Address** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**E-Mail** \_\_\_\_\_ **Website** \_\_\_\_\_

**E-Mail Address for billing if different than the one above.** \_\_\_\_\_

**Would you like to be on the Chamber Dollars/Gift Certificate List? Y or N**

The Ashland Chamber website has some distinct features that will allow us to highlight your business with logos and pictures along with a locator map.

As a member of the Ashland Chamber, you receive a Free website listing which will include the following:

- Up to 4 images these images could be your Business Logo and 3 additional images of your business or products.
- Social media links to your Facebook, Instagram and Twitter accounts.

Email us your logo and images along with your social media addresses. Please indicate which image you would like to use as your primary photo. [officemgr@visitashland.com](mailto:officemgr@visitashland.com).

**Facebook Address** \_\_\_\_\_

**Instagram Address** \_\_\_\_\_

**Is your business Handicap Accessible? Y or N**

**Do you allow pets? Y of N**

- Dues listing on back -

**Group 1: Base----- \$185**

**Plus:**

- 1-10 employees – no added fee
- next 40 employees @ \$8 per employee ----- \$ \_\_\_\_\_
- next 50 employees @ \$5 per employee ----- \$ \_\_\_\_\_
- next 100 or more employees @ \$2 per employee ----- \$ \_\_\_\_\_

Group 1 includes businesses such as: retail and wholesale stores, restaurants, real estate, campgrounds, amusements, travel agencies, sign companies, ad agencies, lumber companies, day care, salons, attorneys, newspapers, printers, radio, television, accountants, title companies, surveyors, architects, builders, service stations, auto dealers, medical, nursing home, manufacturing, laundry and dry cleaning, well drillers, heating contractors, electricians, plumbers, general repair, etc.

**Group 2: Base- Lodging Properties Outside the City of Ashland-----\$185**

**Plus:**

- 1-15 rooms – no added fee
- more than 15 rooms @ \$5 per room ----- \$ \_\_\_\_\_

**Group 2 includes the lodging facilities:** hotels, motels, resorts, bed and breakfasts, etc.

**Group 3 Financial Institutions\_\_\_\_\_ \$470**

**Group 4: Dues are negotiated.**

Group 4 includes municipalities and utilities and dual business owners.

**Group 5: Schools ----- \$230**

**Group 6: Base SMERF, Not for Profit**

Social, Military, Ethnic, Religious, Fraternal

**NO employees ----- \$100**

**1-7 employees ----- \$120**

**8 and over employees----- \$165**

Not for Profit, Churches and Civic organizations.

**Group 7: Base For Profit home based business ----- \$110**

Group 7 For-Profit home based businesses.

**Group 8: Base----- \$40**

Group 8 includes non-business individuals.

**Voluntary Investment:** Some members carry more than the recommended minimum support. Your opportunity to do so can be indicated in this space.

**Additional Contribution: \$ \_\_\_\_\_**

**TOTAL DUES: \$ \_\_\_\_\_**

**Thank You!**

Term of membership is 1 year from the date you join.