

Find yourself next to the water.



Ashland Area Chamber of Commerce
1716 West Lake Shore Dr
P.O. Box 746
Ashland, WI 54806
info@visitashland.com

Membership Application & Statement of Dues

Name of Business/Organization _____

Contact Person _____

Street Address _____

Mailing Address _____

Telephone _____ **FAX** _____

E-Mail _____ **Website** _____

Would you like to be on the Chamber Dollars/Gift Certificate List? Y or N

The Ashland Chamber website has some distinct features that will allow us to highlight your business with logos and pictures along with a locator map.

As a member of the Ashland Chamber, you receive a Free website listing which will include the following:

- Business Logo.
- 3 additional pictures of your business or product.
- Social media links to your facebook and twitter addresses.

Please email us your logo and photos along with your social media addresses. Please indicate which photo you would like to use as your primary photo. ashchamber@centurytel.net.

Facebook Address _____

Twitter Address _____

Instagram Address _____

Is your business Handicap Accessible? Y or N

Do you allow pets? Y of N

- Dues listing on back -

Group 1: Base----- \$165

Plus:

1-10 employees – no added fee
next 40 employees @ \$8 per employee ----- \$ _____
next 50 employees @ \$5 per employee ----- \$ _____
next 100 or more employees @ \$2 per employee ----- \$ _____

Group 1 includes businesses such as: retail and wholesale stores, restaurants, real estate, campgrounds, amusements, travel agencies, sign companies, ad agencies, lumber companies, day care, beauty parlors, attorneys, newspapers, printers, radio, television, accountants, title companies, surveyors, architects, builders, service stations, auto dealers, medical, nursing home, manufacturing, laundry and dry cleaning, well drillers, heating contractors, electricians, plumbers, general repair, etc.

Group 2: Base- Lodging Properties-----\$165

Plus:

1-15 rooms – no added fee
more than 15 rooms @ \$5 per room ----- \$ _____

Group 2 includes the lodging facilities: hotels, motels, resorts, bed and breakfasts, etc.

Group 3 Financial Institutions_____ \$450

Group 4: Dues are negotiated.

Group 4 includes municipalities and utilities and dual business owners.

Group 5: Schools ----- \$210

Group 6: Base SMERF

Social, Military, Ethnic, Religious, Fraternal----- \$100

Churches and Civic organizations.

Group 7: Base----- \$90

Group 7 includes home based businesses.

Group 8: Base----- \$20

Group 8 includes non-business individuals.

Voluntary Investment: Some members carry more than the recommended minimum support. Your opportunity to do so can be indicated in this space.

Additional Contribution: \$ _____

TOTAL DUES: \$ _____

Thank You!

Term of membership is 1 year from the date you join.